

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIVEKANANDA VIDYA KALA ASHRAM
2	AFFILIATION NO.(IF APPLICABLE)	1930198
3	SCHOOL CODE (IF APPLICABLE)	55137
4	COMPLETE ADDRESS WITH PIN CODE	Sivanvoil Post, Puliyur Village, Thiiruvallur District Tamilnadu, Pin - 602 024.
5	PRINCIPAL NAME	MRS.P.S DHARMAMBAL
6	PRINCIPAL QUALIFICATION	
7	SCHOOL EMAIL ID	<a href="mailto:vvka@vesonline.org">vvka@vesonline.org</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	+91 44 2762 4701

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.vvka.org.in/uploads/files/01AffiliationStatus.pdf">http://www.vvka.org.in/uploads/files/01AffiliationStatus.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.vvka.org.in/uploads/files/02trust-document.pdf">https://www.vvka.org.in/uploads/files/02trust-document.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.vvka.org.in/uploads/files/03NOC.pdf">https://www.vvka.org.in/uploads/files/03NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.vvka.org.in/uploads/files/04state-recognition.pdf">https://www.vvka.org.in/uploads/files/04state-recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.vvka.org.in/uploads/files/05building-safety.pdf">https://www.vvka.org.in/uploads/files/05building-safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.vvka.org.in/uploads/files/06fire-certificate.pdf">https://www.vvka.org.in/uploads/files/06fire-certificate.pdf</a>
7	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.vvka.org.in/uploads/files/08sanitary-certificate.pdf">https://www.vvka.org.in/uploads/files/08sanitary-certificate.pdf</a>
8	Audited Balance Sheet	<a href="https://www.vvka.org.in/uploads/files/08audited-balance-sheet.pdf">https://www.vvka.org.in/uploads/files/08audited-balance-sheet.pdf</a>
9	Staff Details	<a href="https://www.vvka.org.in/uploads/files/09staff-details.pdf">https://www.vvka.org.in/uploads/files/09staff-details.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.vvka.org.in/uploads/files/01FeeStructure.pdf">http://www.vvka.org.in/uploads/files/01FeeStructure.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://www.vvka.org.in/uploads/files/02AcademicCalendar.pdf">http://www.vvka.org.in/uploads/files/02AcademicCalendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.vvka.org.in/uploads/files/03SMDC.pdf">http://www.vvka.org.in/uploads/files/03SMDC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.vvka.org.in/uploads/files/04pta-members.pdf">http://www.vvka.org.in/uploads/files/04pta-members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.vvka.org.in/uploads/files/05-board-results.pdf">http://www.vvka.org.in/uploads/files/05-board-results.pdf</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS.P.S DHARMAMBAL

2	TOTAL NO. OF TEACHERS	35
	PGT	8
	TGT	11
	PRT	14
3	TEACHERS SECTION RATIO	
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020 – 2021	60	60	100%	--
2	2021 – 2022	53	53	100%	1 centum in IT
3	2022 – 2023	59	59	100%	--

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020 – 2021	30	30	100%	--
2	2021 – 2022	46	46	100%	--
3	2022 – 2023	37	37	100%	--

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	60702
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR)	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	
4	INTERNET FACILITY	Yes
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	23
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	